



Daniel Halden <daniel.halden@lacity.org>

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## STARPERMIT FOR ASHANTI-CONFIDENTIAL

2 messages

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**Martinez, Ana** <ana@hollywoodchamber.net>  
To: "Martinez, Ana" <ana@hollywoodchamber.net>

Wed, Mar 9, 2022 at 12:48 PM



**CONFIDENTIAL!!!**

March 9, 2022

Mr. Gary Lee Moore

Public Works Engineering

Att: Wesley Tanjiri

[201 N. Figueroa St.](#) 3<sup>rd</sup> Floor, M.S. 503

Los Angeles, CA 90012

Fax 213 482-7007

Dear Mr. Moore:

The Walk of Fame Committee of the Hollywood Chamber of Commerce has approved the below listed name for insertion into the Hollywood Walk of Fame:

**ASHANTI (Category—RECORDING)**- Requested star location to be [7060 Hollywood Blvd.](#) south side of the street between Sycamore and La Brea. The star for **ASHANTI** will be situated in the second row closest to the building between

a blank square (e) and the star of Holland Dozier Holland (w). **ASHANTI'S** star will be adjacent to the original row where the stars of DAN HAGGERTY (22) to the west and the star of RAY WALSTON (21) to the east. According to sheet #19 plan D – 30385. **ASHANTI'S** star is not numbered as it is in the second row of that area and those stars are not numbered. **ASHANTI'S star will point west.** The ceremony is scheduled for Thursday, April 7, 2022 at 11:30 a.m. PDT.

Thank you for your cooperation in this request. I look forward to a response from your office soon. If you have questions call me at (323) 468-1376.

The following materials are enclosed: ASHANTI'S bio and Board of Director's Minutes.

Sincerely,

Ana Martinez

Vice President, Media Relations/ Producer

Hollywood Walk of Fame

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**Dave Cano** <david.cano@lacity.org>

Thu, Apr 7, 2022 at 9:26 AM

To: "Martinez, Ana" <ana@hollywoodchamber.net>, William Ayala <william.ayala@lacity.org>, Shannan Calland <shannan.calland@lacity.org>, Daniel Halden <Daniel.Halden@lacity.org>, Kevin Brunke <kevin.brunke@lacity.org>

**Unfortunately, the councilmember will not be finished with committee in time to attend. Thank you Ana!**

[Quoted text hidden]

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With kind regards,

**DAVE E. CANO**

Pronouns: He/Him/His

Executive Assistant/Scheduler

**Mitch O'Farrell**

**Council President Pro Tempore**

**Councilmember, 13th District**

(213) 473-7013 office

[www.cd13.com](http://www.cd13.com) |    



*\*PLEASE NOTE: E-mail correspondence with the office of Councilmember Mitch O'Farrell (including any attachments) may be subject to public disclosure under the California Public Records Act.\**